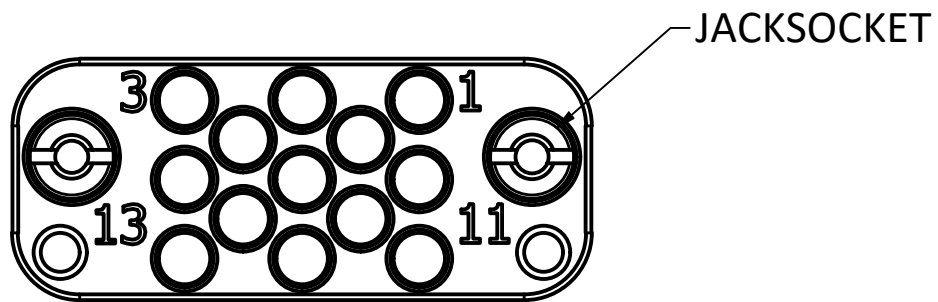
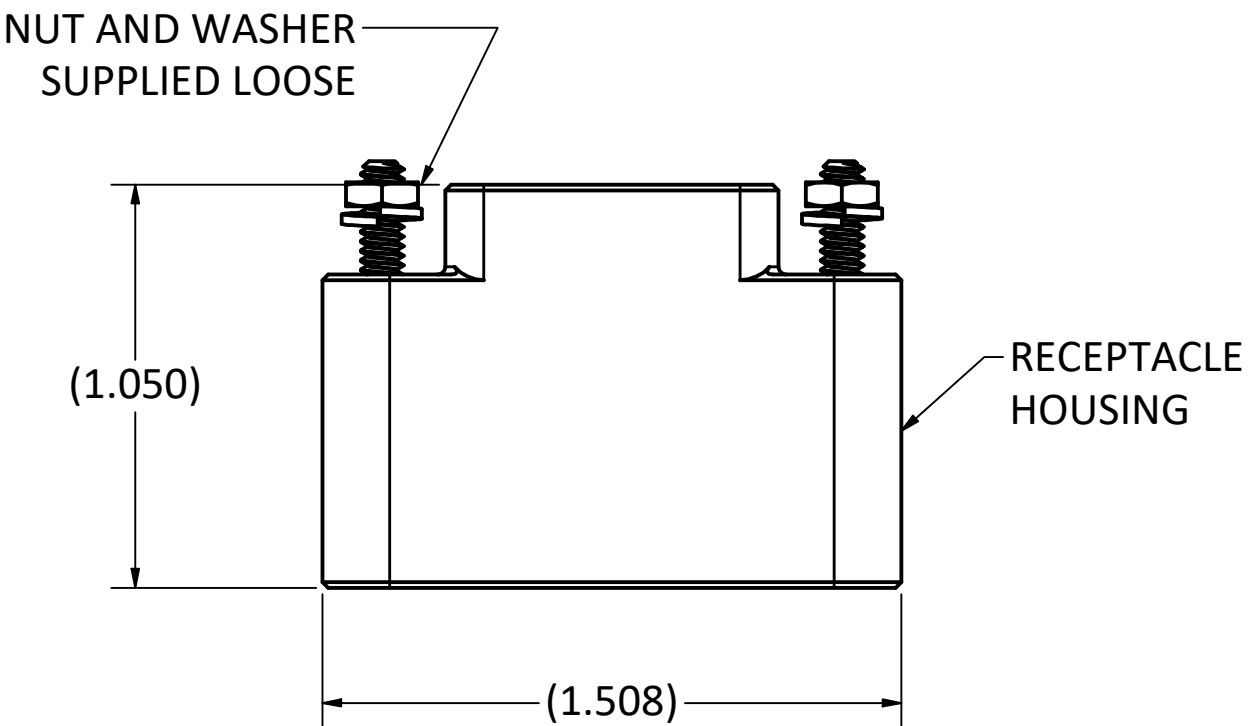
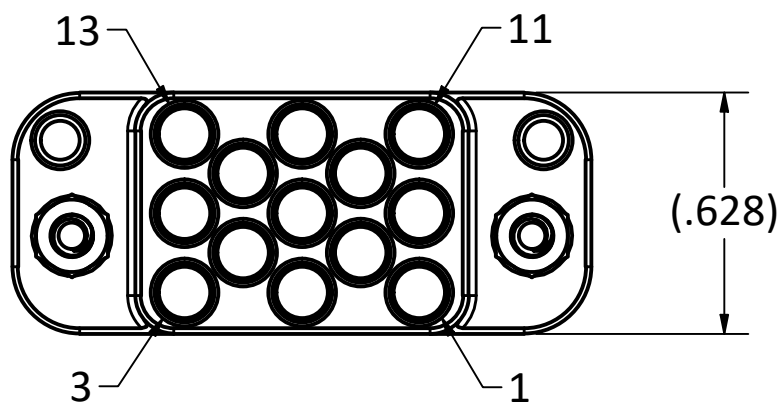
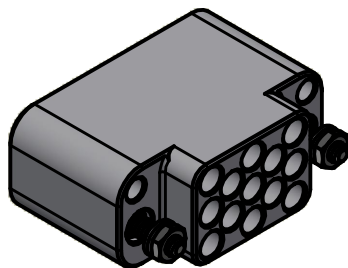


RECOMMENDED PANEL  
MOUNTING CUT OUT  
(MAX. THICKNESS .125)



- SPECIFICATIONS:
- PART NUMBER: PX12QRDX0XA0000
  - MATERIALS:
    - HOUSING: ACETAL, COLOR: BLACK.
    - HOUSING HARDWARE: STAINLESS STEEL.
  - HARDWARE FINISHES: PASSIVATED
  - ELECTRICAL PROPERTIES (APPLIES TO HOUSING ONLY):
    - DIELECTRIC STRENGTH: 1,000 VOLTS RMS AT SEA LEVEL;  
325 VOLTS RMS AT 70,000 FEET.
    - INSULATION RESISTANCE: 1 MEGOHM MINIMUM.
  - ENVIRONMENTAL PROPERTIES:  
OPERATING TEMPERATURE: -40° F TO +194° F ( -40° C TO +90° C ).



SCALE 1:1

|          |  |    |  |  |  |      |  |  |  |       |  |           |  |                 |  |  |  |     |  |              |  |   |  |
|----------|--|----|--|--|--|------|--|--|--|-------|--|-----------|--|-----------------|--|--|--|-----|--|--------------|--|---|--|
|          |  |    |  | <p>WARNING - THIS DOCUMENT CONTAINS TECHNICAL DATA WHOSE EXPORT IS RESTRICTED BY THE ARMS EXPORT CONTROL ACT (TITLE 22, U.S.C., SEC 2751, ET. SEQ.) OR THE EXPORT ADMINISTRATION ACT OF 1979, AS AMENDED, TITLE 50, U.S.C., APP 2401 ET SEQ. VIOLATIONS OF THESE EXPORT LAWS ARE SUBJECT TO SEVERE CRIMINAL PENALTIES. DISSEMINATE IN ACCORDANCE WITH PROVISIONS OF DOD DIRECTIVE 5230.25.</p> |  |      |  | <div><div>UNLESS OTHERWISE SPECIFIED, PALCO WORKMANSHIP STANDARDS APPLY DIMENSIONS IN INCHES OR [METRIC]</div><div>DO NOT SCALE PRINTS</div><div>TOLERANCES ARE:<br/>FRACTIONS: ± 1/64<br/>DECIMALS: .XX ± .01<br/>XXX ± .003<br/>ANGLES: ± 1/2°</div><div>32√</div></div> |  |       |  | APPROVALS |  | DATE            |  | <div><div>The <b>PHOENIX</b> Company of Chicago, Inc.</div><div>22 GREAT HILL RD., NAUGATUCK, CT 06770<br/>WWW.PHOENIXOFCHICAGO.COM</div><div>PHONE: (800) 323-9562 FAX:(630) 206-1801</div></div> |  |     |  |              |  |   |  |
|          |  |    |  | DRAWN  |  | BP   |  |  |  |       |  | 3/5/2025  |  |                 |  |  |  |     |  |              |  |   |  |
| CHECKED  |  | AH |  | 3/18/2025  |  |      |  |  |  |       |  |           |  |                 |  |  |  |     |  |              |  |   |  |
| QA       |  | JB |  | 3/18/2025  |  |      |  |  |  |       |  |           |  |                 |  |  |  |     |  |              |  |   |  |
| MFG      |  | VL |  | 3/18/2025  |  |      |  |  |  |       |  |           |  |                 |  |  |  |     |  |              |  |   |  |
| ENGINEER |  | DW |  | 3/18/2025  |  | SIZE |  |  |  |       |  | FSCM      |  | DWG NO          |  |  |  | REV |  | PLATING OPT. |  |   |  |
| APPROVED |  | AH |  | 3/18/2025  |  | C    |  |  |  |       |  | 58167     |  | PX12QRDX0XA0000 |  |  |  | A   |  |              |  |   |  |
|          |  |    |  |  |  |      |  | SCALE  |  | 2 : 1 |  | F.S.R. #  |  |                 |  | SHEET  |  | 1   |  | OF           |  | 1 |  |

|      |  |  |  |                        |  |  |  |           |  |          |  |
|------|--|--|--|------------------------|--|--|--|-----------|--|----------|--|
| A    |  |  |  | RELEASED PER ECN 14499 |  |  |  | 3/18/2025 |  | AH       |  |
| REV. |  |  |  | DESCRIPTION            |  |  |  | DATE      |  | APPROVAL |  |

|   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
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|---|--|--|--|--|--|--|--|--|--|--|--|